Glacier County Commissioners
Tuesday, June 10, 2025
Regular Meeting
Browning, MT

The Glacier County Board of Commissioners met at a regularly scheduled meeting at 9:00 a.m., Tuesday, June 10, 2025. Commissioners Vernon "Napi" Billedeaux, Mary Jo Bremner and Sam Bird III were present. Mandi Bird Kennerly was taking minutes.

Present at the Meeting: Rodney "Minnow" Gervais (Chairman), Shelly Hall (Vice-Chair) & Iliff Scott Kipp, Sr., Blackfeet Tribal Business Council; Derek Kline, Blackfeet Tribal Attorney; (2) Did not sign the attendance roster: Don Wilson, Glacier County Treasurer & Terryl Matt, Glacier County Attorney

Present via GoToMeeting: (2) Callers; Chancy; Gloria; Guest; Snoop; kimmet

A. Roll Call
The meeting was called to order at 9:00 a.m.

B. Approval of Agenda
Commissioner Bird moved and Commissioner Bremner seconded to approve the agenda; Motion carried.

NEW BUSINESS:

C. Discussion/Approval: Blackfeet Tribe/Glacier County Tax Agreement (1987) – Derek Kline, Blackfeet Tribal Attorney/BTBC/Glacier County Commissioners
The commissioners and three members of the Blackfeet Tribal Business Council discuss the Settlement Agreement between the Blackfeet Tribe of Indians, Montana Department of Revenue, State of Montana, Glacier County and Pondera County that was signed in January of 1987. The Blackfeet Tribe would like to know if Glacier County will verify the validity of the agreement in a Glacier County Resolution. Pondera County approved a Resolution in 2003. It is decided that the Blackfeet Tribe will reach out to Pondera County to ensure that all parties are in agreement. No decisions were made.

Commissioner Bremner moved and Commissioner Bird seconded to table the item until a later date (6-24-2025 Browning Agenda); Motion carried.

D. Approval: Public Hearing #2 Resolution No. 2025-10 FY2024-2025 Approve Budget Amendment – Fund #2850 911 Emergency – Chancy Kittson, Glacier County CFO/Glacier County Commissioners
Commissioner Bremner moved and Commissioner seconded to approve Resolution No. 2025-10 FY2024-2025 Approve Budget Amendment – Fund #2850 911 Emergency; Motion carried.

GLACIER COUNTY RESOLUTION
FY2024-2025 Approve Budget Amendment – Fund #2850 911 Emergency
Resolution No. 2025-10

WHEREAS, the Montana Code Annotated, Section 7-6-4006(4), grants the Board of County Commissioners the power and authority to amend the budget during the fiscal year

by conducting (2) public hearings at regularly scheduled meetings; and

WHEREAS, the County desires to amend its FY2024-2025 approved budget and increase budgeted appropriations to the 911 Emergency Fund #2850 in the amount of $8,795.00 as set forth in this Resolution in order to fund a needed unanticipated expenditure to provide Emergency Services; and

WHEREAS, revenue to finance the unanticipated expenditure will be funded with Unbudgeted Cash Reserves of $8,795.00.

Revenues	**Description**	**Prior Amount**	**New Amount**
2850.101000	Cash Reserves	$ 0.00	$ 8,795.00

Expenditures	**Description**	**Prior Amount**	**New Amount**
2850.420160.100	Personal Services	$ 13,375.00	$ 0.00
2850.420160.140	Employer Contributions	$ 4,280.00	$ 0.00
2850-420160-200	Supplies	$ 2,000.00	$ 0.00
2850-420160-330	Purchased Services	$ 0.00	$ 28,700.00
2850-420160-380	Training Services	$ 250.00	$ 0.00

NOW THEREFORE BE IT RESOLVED that the Glacier County Board of Commissioners hereby amend the original FY 2024-2025 budget by increasing appropriations in the amount of $8,795.00, and directs the County Clerk & Recorder to allocate the increase to the above identified fund, function, and object code.

BE IT FURTHER RESOLVED, that the above appropriation shall become effective on June 10, 2025.

ADOPTED 10th day of June, 2025.

BOARD OF GLACIER COUNTY COMMISSIONERS

\s\ Vernon "Napi" Billedeaux, Chair
\s\ Mary Jo Bremner, Vice-Chair
\s\ Sam Bird III, Member
ATTEST:
\s\Mandi Bird Kennerly, Glacier County Clerk & Recorder

E. Discussion: Public Hearing #1 Resolution No. 2025-11 FY2024-2025 Approve Budget Amendment – Fund #2971 WIC – Chancy Kittson, Glacier County CFO/Glacier County Commissioners

Commissioner Billedeaux presents Resolution No. 2025-11 FY2024-2025 Approve Budget Amendment – Fund #2971 WIC for Public Hearing #1 to the public. No decision will be made until Public Hearing #2 on Monday, June 16, 2025 in Cut Bank.

GLACIER COUNTY RESOLUTION
FY2024-2025 Approve Budget Amendment – Fund #2971 WIC
Resolution No. 2025-11

WHEREAS, the Montana Code Annotated, Section 7-6-4006(4), grants the Board of County Commissioners the power and authority to amend the budget during the fiscal year by conducting (2) public hearings at regularly scheduled meetings; and

WHEREAS, the County desires to amend its FY2024-2025 approved budget and increase budgeted appropriations to the WIC Fund #2971 in the amount of $10,181.00 as set forth in this Resolution in order to fund a needed unanticipated expenditure to provide WIC Services; and

WHEREAS, revenue to finance the unanticipated expenditure will be funded with Unanticipated Revenue from State of Montana WIC Program Services – Task Order HHS-ECFS-00000477 in the amount of $10,181.00.

Revenues	**Description**	**Prior Amount**	**New Amount**
2971.331141	WIC	$ 35,080.00	$ 37,186.00

Expenditures	**Description**	**Prior Amount**	**New Amount**
2971.450137.100	Personal Services	$ 20,797.00	$ 27,250.00
2971.450137.140	Employer Contributions	$ 4,307.00	$ 6,986.00
2971.450137.200	Supplies	$ 501.00	$ 1,500.00
2971.450137.345	Telephone & Telegraph	$ 650.00	$ 700.00

NOW THEREFORE BE IT RESOLVED that the Glacier County Board of Commissioners hereby amend the original FY 2024-2025 budget by increasing appropriations in the amount of $10,181.00, and directs the County Clerk & Recorder to allocate the increase to the above identified fund, function, and object code.

BE IT FURTHER RESOLVED, that the above appropriation shall become effective on June 16, 2025.

ADOPTED this_____day of_____, 2025.

OTHER BUSINESS:

F. Public Comment

There was no public comment.

G. Next Meeting – Monday, June 16, 2025 – Cut Bank

Commissioner Bird moved and Commissioner Bremner seconded to adjourn the meeting at 10:15 a.m.; Motion carried.